

Charles D. Baker Governor

Karyn D. Polito Lieutenant Governor

> Daniel Bennett Secretary

# The Commonwealth of Massachusetts Department of Public Safety Board of Building Regulations and Standards One Ashburton Place, Room 1301 Boston, Massachusetts 02108-1618

Phone (617) 727-3200 Fax (617) 227-1754 TTY (617) 727-0019

www.mass.gov/dps

Matt Carlin Commissioner

Richard Crowley Chairman

Thomas Perry Vice Chairman

Robert Anderson Administrator

#### **Agenda**

# STATE BOARD OF BUILDING REGULATIONS AND STANDARDS BUILDING OFFICIAL CERTIFICATION COMMITTEE

Southbridge Savings Bank 200 Charlton Road Sturbridge, MA August 5, 2015 9:00 a.m.

| Meeting called to order by the Chairman at   | _ followed by roll call:  |
|--|---|
| <ol> <li>Roll Call         <ul> <li>Donald R. Torrico, Chairman, BOWM</li> <li>Michael Clancy, Vice Chairman, SEMBOA</li> <li>Jeffrey Richards, MBCIA</li> <li>Bonnie Weeks, Member at Large</li> <li>Andrew Bobola, Member at Large</li> <li>Matthew Hakala, Member at Large</li> <li>Roger Fuller, MMA Representative</li> <li>Peter McLaughlin, Member of Academia</li> <li>Bill Horrocks, BBRS Representative</li> </ul> </li> </ol> | present absent |
| Kimberly Spencer, DPS  |   |
|  | 2014, were reviewed by members present; motion to Motion passed by  |
|  |   |

| 3. Applicati              | on for Certificati             | on Packets:   |
|---------------------------|--------------------------------|---|
| a) Atchue, Joseph         | City of<br>Worcester           | I of B Certification (appointed as local) Local Certification 1/25/2006 86 CEU's (2014) 23 CEU's (2015)   |
| b) Bourque,<br>Matthew    | No Affiliation<br>(Nashua, NH) | Local Certification Quals approved 6/3/2015 CEU's not required  |
| c) Buzzalino,<br>Leonardo | City of Chelsea                | Local Certification Appointed 12/22/2014 Quals approved 2/4/2015 17 CEU's (2015)                          |
| d) Fisher, Corey          | No Affiliation<br>(Merrimac)   | Local Certification Quals approved 6/3/2015 CEU's not required  |
| e) Howard, Anne           | Town of<br>Provincetown        | Local Certification Appointed 1/2/2013 Quals approved 2/6/2013 84.5 CEU's (2014) 18.5 CEU's (2015)        |
| f) Johnson, David         | City of Boston                 | Local Certification Appointed 1/7/2013 Extension through 7/31/2015 (3rd) 68 CEU's (2014) 6 CEU's (2015)   |
| g) Kasper, Max            | Town of<br>Swampscott          | Local Certification Appointed 8/6/2014 Quals approved 3/5/2014 10 CEU's (2014 – ok) 9 CEU's (2015)        |
| h) Kruzel, Mark           | Town of<br>Cheshire            | Local Certification Appointed 1/1/2015 Quals approved 8/6/2014 9 CEU's (2015)                             |
| i) LaVecchia,<br>Michael  | No Affiliation<br>(Danvers)    | Local Certification Quals approved 1/11/2011 CEU's not required   |
| j) Moody, Caleb           | Town of<br>Auburn              | Local Certification Appointed 10/16/2014 Quals approved 7/11/2012 10 CEU's (2014) 4 CEU's (2015)          |
| k) Noël, Gerard           | Town of<br>Marlborough         | I of B Certification (appointed as local) Local Certification 10/6/2012 70.5 CEU's (2014) 15 CEU's (2015) |
| l) Perkins, Mike          | Town of<br>Westwood            | Local Certification Appointed 6/30/2014 Quals approved 7/2/2014 10 CEU's (2014 – ok) 7 CEU's (2015)       |

| m) Prieto, Hector | City of Chelsea         | Local Certification Appointed 12/22/2014 Quals approved 2/4/2015 17 CEU's (2015)                  |  |
|-------------------|-------------------------|---|--|
| n) Rosier, Robert | Town of<br>Williamstown | Local Certification Appointed 3/4/2015 Quals approved 5/14/2015 12 CEU's (2015)                   |  |
| o) Silva, Matthew | City of New<br>Bedford  | Local Certification Appointed 10/21/2013 Quals approved 11/6/2013 23 CEU's (2014) 16 CEU's (2015) |  |

## 4. Examination Approval Packets:

Copies of resumes provided today

| a) Bizarro, Carl          | City of New<br>Bedford                        | Qualifications Local and/or I of B Ack NERF 8/5/2015  |
|---------------------------|---|---|
| b) Brandt,<br>Roland      | No Affiliation<br>(Chelmsford)                | Qualifications Local and/or I of B  |
| c) Buckalew,<br>Wesley    | No Affiliation<br>(Westborough)               | Qualifications Local and/or I of B  |
| d)Dahlgren,<br>Patrick    | No Affiliation<br>(Leicester)<br>Marlborough? | Qualifications Local and/or I of B  |
| e) Eaton,<br>Matthew      | No Affiliation<br>(Centerville)               | Qualifications Local and/or I of B  |
| f) Hyde,<br>Douglas       | Town of Stow                                  | Qualifications Local and/or I of B Retired Local Inspector, 2012 NERF review today                                  |
| g) Jacobs,<br>Thomas      | No Affiliation (Hudson)                       | Qualifications Local and/or I of B  |
| h) Kelly, Jr.,<br>William | No Affiliation (Halifax)                      | Qualifications Local and/or I of B  |
| i) LeBlanc,<br>Kenneth    | No Affiliation<br>(South Hadley)              | Qualifications Local and/or I of B  |
| j) Lowney,<br>Brendan     | No Affiliation (Harwich)                      | Qualifications Local and/or I of B  |
| k) Martin,<br>Daniel      | Town of<br>Westminster                        | Qualifications Local and/or I of B No resume received – two emails sent requesting resume NERF to be reviewed today |
| l) Reppucci,<br>Richard   | No Affiliation (Phillipston)                  | Qualifications Local and/or I of B  |

| m) Scott,<br>Charles | No Affiliation<br>(South Hadley) | Qualifications | Local and/or I of B |  |
|----------------------|----------------------------------|----------------|---------------------|--|
| n) Tan, Bonnie       | No Affiliation (Readville)       | Qualifications | Local and/or I of B |  |

### 5. New Employee Report Form Packets:

#### Footnote:

R7.1.7.4 Conditional appointments 7. Any individual conditionally appointed as an inspector of buildings/building commissioner shall first be certified as a local inspector. February, 2011'

September 4, 2013 ~ On a **MOTION** by Bill Horrocks and **SECONDED** by Bonnie Weeks it was voted to review and Acknowledge each *New Employee Report Form* individually

|                           | т (Б (           | A.I. I.I. NEDET II  |  |
|---------------------------|------------------|---|--|
| a) Armstrong,<br>Robert   | Town of Dracut   | Acknowledge NERF <b>Local Inspector</b> Appointed 7/21/2015       |  |
| Robert                    |                  | Local Certification 6/4/2014                                      |  |
|                           |                  | 34.5 CEU's (2014) 10.5 CEU's (2015)                               |  |
|                           |                  | Signed by Town Manager - OK                                       |  |
|                           |                  | Signed by Town Manager - OK                                       |  |
| b) Barry, James           | Town of          | Acknowledge NERF Local Inspector                                  |  |
|                           | Nantucket        | Appointed 5/18/2015   |  |
|                           |                  | Local Certification 3/30/2005                                     |  |
|                           |                  | 117.5 CEU's (2014) 14 CEU's (2015)                                |  |
|                           |                  | Signed by Town & County Manager - OK                              |  |
|                           |                  |   |  |
| c) Bizarro, Carl          | City of New      | Acknowledge NERF Local Inspector                                  |  |
|                           | Bedford          | Appointed 5/26/2015   |  |
|                           |                  | Quals to be reviewed 8/5/2015                                     |  |
|                           |                  | Signed by I of B – OK   |  |
|                           |                  | CEU's not required  |  |
| d) Calisewski,            | Town of Hatfield | Acknowledge NERF Local Inspector                                  |  |
| Richard                   |                  | Appointed 10/14/2014  |  |
|                           |                  | I of B Certification 12/1/2010                                    |  |
|                           |                  | 53 CEU's (2014) 3 CEU's (2015)                                    |  |
|                           |                  | Signed by BOS   |  |
| a) Cassar all:            | Town of Rutland  | A duranta des NEDE Puilding Commission on                         |  |
| e) Cassanelli,<br>William | Town of Rutiand  | Acknowledge NERF <b>Building Commissioner</b> Appointed 3/17/2015 |  |
| vviiiiaiii                |                  | Local Certification 4/8/2009                                      |  |
|                           |                  | 68 CEU's (2014) 15 CEU's (2015)                                   |  |
|                           |                  | Signed by Chairman  |  |
|                           |                  | I of B exam results received – application requested 7/1 and      |  |
|                           |                  | 7/10/2015   |  |
|                           |                  |   |  |
| f)Chandler,               | Town of Chatham  | Acknowledge NERF Local Inspector                                  |  |
| Jeffrey                   |                  | Appointed 6/1/2015  |  |
|                           |                  | Local Certification 11/5/2014                                     |  |
|                           |                  | 24 CEU's (2014) 2 CEU's (2015)                                    |  |
|                           |                  | Signed by Town Manager is the Chief Administrative Officer        |  |
| g) Danko, Gary            | Town of Otis     | Acknowledge NERF Local Inspector                                  |  |
|                           |                  | Appointed 4/2006  |  |
|                           |                  | Local Certification 8/7/1998                                      |  |
|                           |                  | 66.5 CEU's (2014) 27 CEU's (2015)                                 |  |

|                          |                        | Signed by Chairwoman  |
|--------------------------|------------------------|---|
| h) Donahue,<br>Michael   | Town of<br>Middleton   | Acknowledge NERF Local Inspector Appointed 6/22/2015 Quals approved 7/2/2014 CEU's not required Signed by Chairman  |
| i) Fitzgerald,<br>Don    | Town of Lenox          | Acknowledge NERF <b>Building Commissioner</b> Appointed 7/1/2015 I of B Certification 2/3/2010 114 CEU's (2014) 25 CEU's (2015) Signed by Town Manager – power to appoint |
| j) Francis,<br>Robert    | Town of Carver         | Acknowledge NERF Local Inspector Appointed 6/18/2015 I of B Certification 11/12/1992 112.5 CEU's (2014) 16.5 CEU's (2015) Signed by Chairman                              |
| k) Herget,<br>Bentley    | Town of<br>Phillipston | Acknowledge NERF <b>Inspector of Buildings</b> Appointed 7/6/2015 I of B Certification 1/8/2007 134 CEU's (2014) 30 CEU's (2015) Signed by Chairman                       |
| l) Hyde,<br>Douglas      | Town of Stow           | Acknowledge NERF Local Inspector Appointed 7/1/2015 Retired Local Certification March, 2012 (exam approval required?) CEU's not required Signed by Chairman               |
| m) Jean, Roland          | Town of New<br>Salem   | Acknowledge NERF Local Inspector Appointed 7/1/2014 Local Certification2/6/2013 31.5 CEU's (2014 – ok) 5 CEU's (2015) Signed by Chairman                                  |
| n) Jean, Roland          | Town of Wendell        | Acknowledge NERF <b>Local Inspector</b> Appointed 7/1/2014 Signed by Chairman   |
| o) Kyriakides,<br>Angelo | Town of Harwich        | Acknowledge NERF <b>Local Inspector</b> Appointed 3/31/2015 Quals approved 4/1/2015 Signed by Town Administrator – is the Chief Administrative Officer                    |
| p) Lench,<br>Lawrence    | Town of Millville      | Acknowledge NERF <b>Building Commissioner</b> Appointed 6/3/2015 I of B Certification 9/1/2009 69 CEU's (2014) 20 CEU's (2015) Signed by Chairman                         |
| q) Martin,<br>Daniel     | Town of<br>Westminster | Acknowledge NERF <b>Local Inspector</b> Appointed 3/27/2015 Quals to be approved 8/5/2015   |

|                           |                       | CEU's not required  |  |
|---------------------------|-----------------------|---|--|
|                           |                       | Signed by Chairman  |  |
| r) Matte,<br>Raymond      | Town of Concord       | Acknowledge NERF <b>Local Inspector</b> Appointed 7/6/2015 I of B Certification 7/20/2010 54.5 CEU's (2014) 11 CEU's (2015) Signed by Town Manager – OK   |  |
| s) Moore,<br>David        | Town of<br>Wareham    | Acknowledge NERF <b>Building Commissioner</b> Appointed 9/8/2014 I of B Certification 11/12/1992 87.5 CEU's (2014) 16 CEU's (2015) Signed by the Town Administrator – is the Chief Administrative Officer                               |  |
| t) Morgan,<br>Richard     | Town of Carver        | Acknowledge NERF <b>Building Commissioner</b> Appointed 1/7/2015 Local Certification 6/16/2015 90.5 CEU's (2014) 22.5 CEU's (2015) Signed by BOS Chairman 5/14/2015 Tabled lack of CEU's previous 44 credit hours                       |  |
| u) Mullen,<br>Edward      | City of Newton        | Acknowledge NERF <b>Local Inspector</b> Appointed 5/1/2015 (previously appt in Dracut 6/3/2014 – 12 months 6/2015) Extension Request to be reviewed 8/5/2015 Quals reviewed 1/4/2012 7 CEU's (2014 – ok) 3 CEU's (2015) Signed by Mayor |  |
| v) Reardon, J.<br>Thomas  | Town of Holden        | Acknowledge NERF Local Inspector Appointed 8/18/2014 Local Certification 11/6/2013 17.5CEU's (2014 – ok) 8.5 CEU's (2015) Signed by Town Manager - OK   |  |
| w) Stuart, III,<br>George | Town of<br>Wareham    | Acknowledge NERF Local Inspector Appointed 4/17/2014 Local Certification 5/8/2007 57 CEU's (2014) 6 CEU's (2015) Signed by Town Administrator - OK  |  |
| x) Swindell,<br>Elden     | Town of<br>Middleton  | Acknowledge NERF Local Inspector Appointed 6/9/2015 Quals approved 3/5/2014 CEU's not required Signed by Chairman   |  |
| y) Talarico,<br>Albert    | City of Peabody       | Acknowledge NERF <b>Building Commissioner</b> Appointed 7/10/2015 I of B Certification 11/6/2013 55 CEU's (2014) 9 CEU's (2015) Signed by Mayor   |  |
| z) Vater, Earl            | Town of<br>Blackstone | Acknowledge NERF <b>Inspector of Buildings</b> Appointed 6/9/2015 Local Certification 11/12/1992  |  |

| Quals approved 6/14/2014<br>110.5 CEU's (2014) 2 CEU's (2015) |  |
|---|--|
| Signed by Town Administrator - OK                             |  |

#### 6. Extension Requests to be Certified Packets:

#### Footnote:

**R7.1.7.4.1 Requests for exam schedule extension**. Upon written petition to the BOCC, any conditional appointee unable to comply with the examination schedule as cited in R7.1.7.4 may for cause, be granted an extension of time in order to comply. Petitions shall be forwarded to the clerk of the BOCC on forms for such purpose, and addressed to the office of the BBRS. The conditional appointee shall state all reasons to substantiate the request for an extension of time. Conditional appointees who have not attempted the examination schedule as herein defined during the prescribed period shall not be granted an extension, and no conditional appointee shall be afforded more than three extensions of time beyond the prescribed period for the level of certification sought. 'January 1, 2008'

| a) Gibney, John   | City of Methuen | Extension for I of B (2 <sup>nd</sup> extension)     |
|-------------------|-----------------|--|
| a) Gibriey, Jorni | City of Methden | Appointed 11/3/2012                                  |
|                   |                 | 6 months 5/31/2013                                   |
|                   |                 | 18 months 5/31/2014                                  |
|                   |                 | Extension through 11/31/2014                         |
|                   |                 | 52 CEU's (2014) 12 CEU's (2015)                      |
|                   |                 |  |
|                   |                 | Failed L/M 3/24/2013, 3/22/2014                      |
|                   |                 |  |
|                   |                 | Ltr from Mayor                                       |
| b) McDonald,      | Town of Acton   | Extension for Local (1st extension)                  |
| Brian             |                 | Appointed 7/21/2014                                  |
|                   |                 | 6 months 1/31/2015                                   |
|                   |                 | 12 months 7/31/2015                                  |
|                   |                 | 13 CEU's (2014) 30 CEU's (2015)                      |
|                   |                 |  |
|                   |                 | Passed B1 12/18/2014                                 |
|                   |                 | Passed B2 3/26/2015                                  |
|                   |                 | Failed F3 4/25/2015, 6/22/2015                       |
| c) Mullen,        | City of Newton  | Extension for Local (1st extension)                  |
| Edward            | City of Newton  | Appointed 6/3/2014 (Town of Dracut)                  |
| Luwaru            |                 | 6 months 12/31/2014                                  |
|                   |                 | 12 months 6/30/2015                                  |
|                   |                 | 7 CEU's  |
|                   |                 |  |
|                   |                 | Passed B1 7/21/2014                                  |
|                   |                 | Passed B2 4/21/2015                                  |
|                   |                 | Scheduled the F3 for 6/20/2015                       |
|                   |                 |  |
| d) Obey, Frank    | City of Lynn    | Extension for Local (1st extension)                  |
|                   |                 | Appointed 6/10/2014                                  |
|                   |                 | 6 months 12/31/2014                                  |
|                   |                 | 12 months 6/30/2015                                  |
|                   |                 | 4.5 CEU's (2014) 0 (2015)                            |
|                   |                 | Failed 1A 2/27/2015, 4/10/2015, 5/12/2015, 6/12/2015 |
|                   |                 | Rescheduled for 7/10/2015                            |
|                   |                 |  |

| e) Oliver, | City of Lynn | Extension for Local (1st extension) |
|------------|--------------|-------------------------------------|
| Timothy    |              | Appointed 5/19/2014                 |
|            |              | 6 months 11/30/2014                 |
|            |              | 12 months 5/31/2015                 |
|            |              | 11 CEU's (2014) 0 CEU's (2015)      |
|            |              | Passed 1A 11/25/2014                |
|            |              | Passed 1B 3/19/2015                 |
| 0 1 1      |              |                                     |
| f) Walsh,  | Town of      | Extension for Local (1st extension) |
| Matthew    | Norwood      | Appointed 7/1/2014                  |
|            |              | 6 months 1/31/2015                  |
|            |              | 12 months 7/31/2015                 |
|            |              | 8 CEU's (2014) 22 CEU's (2015)      |
|            |              |                                     |
|            |              | Scheduled first exam 1/28/2015      |
|            |              | Passed 1A 4/1/2015                  |
|            |              | Scheduled for 1B 7/30/2015          |
|            |              |                                     |

#### 7. Hearings:

#### **FOOTNOTE:**

R7.4.1.4 Decisions and discipline of certification holders. The BOCC shall issue a written decision after the hearing. Decisions shall be issued in a reasonably prompt manner. The decision of the BOCC shall serve as a recommendation to the BBRS and shall be promptly forwarded by the Administrator to the full board for review. If after a hearing the BOCC finds that the holder has violated any provision of R7.4.1.5, it may recommend suspension of a certification for a fixed period of time, revocation of a certification permanently, or a reprimand of the certification holder. Further, the BOCC may recommend that any order include appropriate remedial or disciplinary conditions. Once forwarded to the BBRS, the board shall either, adopt the recommendation in its entirety, adopt the recommendation with amendment, reject the recommendation in its entirety, or remand the matter to the BOCC further proceedings. A certificate holder whose certification is revoked may apply in writing to the Board for reinstatement no sooner than one year from the date of the revocation.

| Klansek, William  | BOCC 6-2015  | Complaint - violation of 780 CMR 110R7.4.1.5(4) |   |
|-------------------|--------------|---|---|
| Town of Spencer   |              |   |   |
| Kozelian, Murad   | BOCC 5-2015  | Lack of CEU's (19)                              | Hearing withdrawn - No<br>longer works for the Town<br>of Belmont |
| Nee, Michael      | BOCC 15-2015 | Appealing denied extension request              |   |
| City of Boston    |              |   |   |
| Wilson, John      | BOCC 16-2015 | Lack of CEU's (15)                              |   |
| Town of Princeton |              |   |   |
| Kirby, Robert     | BOCC 17-2015 | Lack of CEU's (36.5)                            |   |
| No Affiliation    |              |   |   |

# 8. Additional Business / Other matters as not reasonably anticipated 48 hours in advance of meeting Examination Approval packet:

a. For Informational purposes:

There are currently 695 certified building inspectors -- 260 Local - 435 Inspector of Buildings There are currently 85 building officials who are delinquent with their continuing education hours.

- b. Review list of delinquent building inspectors.
- c. Michael Mena If he completes the *Building Inspector and Plans Examiner Certificate* would this program be acceptable towards education and experience?
- d. Michael Lutrzykowski Letter received from City of Salem Mayor Mr. Lutrzykowski is no longer a local inspector and has taken on the job responsibilities of *managing public building and property renovations*.
- e. Notification of retirement

i. Ray Renzoni 92-11-052ii. Richard Rollet 92-11-410

| iii. | Frank Hitchcock   | 03-09-1310 |
|------|-------------------|------------|
| iv.  | Denis Gaido       | 08-09-1605 |
| v.   | David St. Hilaire | 92-11-290  |

f. Review the following certified building officials delinquent with their continuing education hours and did not respond to the letter sent to their home address:

| Steven  | 13-04-1772   | 20   | LePage  | William  | 14-11-1942  | 0   |
|---------|--|--|---|--|---|---|
| Paul    | 06-04-1449   | 41.5   | Lively  | Vincent  | 92-11-383   | 22  |
| John    | 92-11-210  | 28   | Mahoney   | John   | 06-10-1470  | 14  |
| Brian   | 02-03-1227   | 32.5   | Manfredi  | Richard  | 92-11-429   | 33  |
| Steven  | 92-11-561  | 36   | McCarty   | Jeffrey  | 01-01-1181  | 44  |
| John    | 05-09-1406   | 42.5   | Miller  | Donald   | 92-11-029   | 13.5  |
| Kenneth | 12-04-1749   | 10   | O'Regan   | Richard  | 92-11-379   | 3   |
| Ralph   | 92-11-537  | 0  | Reid  | Stephen  | 92-11-313   | 32  |
| Donald  | 03-06-1291   | 4  | Schoener  | Gregg  | 04-06-1356  | 44  |
| Kevin   | 99-07-1091   | 41   | Sherwin   | Pete   | 03-11-1315  | 23  |
| John    | 05-10-1417   | 39.5   | Urbinati  | Dominic  | 93-10-031   | 11  |
|         | Paul John Brian Steven John Kenneth Ralph Donald Kevin | Paul 06-04-1449 John 92-11-210 Brian 02-03-1227 Steven 92-11-561 John 05-09-1406 Kenneth 12-04-1749 Ralph 92-11-537 Donald 03-06-1291 Kevin 99-07-1091 | Paul       06-04-1449       41.5         John       92-11-210       28         Brian       02-03-1227       32.5         Steven       92-11-561       36         John       05-09-1406       42.5         Kenneth       12-04-1749       10         Ralph       92-11-537       0         Donald       03-06-1291       4         Kevin       99-07-1091       41 | Paul       06-04-1449       41.5       Lively         John       92-11-210       28       Mahoney         Brian       02-03-1227       32.5       Manfredi         Steven       92-11-561       36       McCarty         John       05-09-1406       42.5       Miller         Kenneth       12-04-1749       10       O'Regan         Ralph       92-11-537       0       Reid         Donald       03-06-1291       4       Schoener         Kevin       99-07-1091       41       Sherwin | Paul         06-04-1449         41.5         Lively         Vincent           John         92-11-210         28         Mahoney         John           Brian         02-03-1227         32.5         Manfredi         Richard           Steven         92-11-561         36         McCarty         Jeffrey           John         05-09-1406         42.5         Miller         Donald           Kenneth         12-04-1749         10         O'Regan         Richard           Ralph         92-11-537         0         Reid         Stephen           Donald         03-06-1291         4         Schoener         Gregg           Kevin         99-07-1091         41         Sherwin         Pete | Paul         06-04-1449         41.5         Lively         Vincent         92-11-383           John         92-11-210         28         Mahoney         John         06-10-1470           Brian         02-03-1227         32.5         Manfredi         Richard         92-11-429           Steven         92-11-561         36         McCarty         Jeffrey         01-01-1181           John         05-09-1406         42.5         Miller         Donald         92-11-029           Kenneth         12-04-1749         10         O'Regan         Richard         92-11-379           Ralph         92-11-537         0         Reid         Stephen         92-11-313           Donald         03-06-1291         4         Schoener         Gregg         04-06-1356           Kevin         99-07-1091         41         Sherwin         Pete         03-11-1315 |

## 9. Review Application for Continuing Education - Exhibit Items attached

The continuing education submitted was reviewed by members present; **motion to approve was made by \_\_\_\_, seconded by \_\_\_\_. Motion passed by unanimous vote.** 

(\*) Courses previously approved

| Name                | Date                         | Course Description   | CEU's   | Cat | Course<br>Number |  |
|---------------------|------------------------------|--|---|-----|------------------|--|
| ESBOF               | 4/12-<br>14/2015             | Eastern States Building Officials Federation 66 <sup>th</sup> Annual Building Officials Conference | 10.0  | 1   | C-2585           |  |
| DPS                 | 6/8/15<br>6/15/15<br>6/22/15 | Trench Training  | 2.0   | 1   | C-2586           |  |
| Reginald<br>Newcomb | 7/1/2015                     | Weatherization and Energy Efficient Building offered online by Building License Training Institute | 4.0   | 1   | C-2587           |  |
|                     | 7/1/2015                     | OSHA Online course offered by On-Line-Classes  | 2.0   | 1   | C-2588           |  |
| SEMBOA              | 5/13-<br>14/2015             | SEMBOA - 11th Annual Building Officials Educational<br>Conference                                  | All courses will be assigned 1.5 credit hours (unless otherwise noted) Category 1 |     |                  |  |
|                     | 5/14/2015                    | Fire Stop Inspection   | 1.5   | 1   | C-2589a          |  |
|                     |                              | Being a Building Commissioner Part 2   | 1.5   | 1   | C-2589b          |  |
|                     |                              | Floodplain Code  | 1.5   | 1   | C-2589c          |  |
|                     |                              | FIRM Maps  | 1.5   | 1   | C-2589d          |  |
|                     |                              | 110 Inspections and Checklist  | 1.5   | 1   | C-2589e          |  |
|                     |                              | Diamond Pier - Pier Foundation   | 1.5   | 1   | C-2589f          |  |
|                     |                              | HIC Regulations  | 1.5   | 1   | C-2589g          |  |
|                     |                              | Grandfather Rights   | 1.5   | 1   | C-2589h          |  |

|                  | 1           | T   | 1    | , , |                |
|------------------|-------------|---|------|-----|----------------|
|                  |             | BBRS News and Updates                                   | 1.5  | 1   | C-2589i        |
|                  |             | Preview of 9th Edition 780 CMR                          | 1.5  | 1   | C-2589j        |
|                  |             | Simpson Strong Tie                                      | 1.5  | 1   | C-2589k        |
|                  |             | Municipal Building Department Reviews                   | 1.5  | 1   | C-25891        |
|                  | 5/13/2015   | Floodplain Code (9 a.m.)                                | 1.5  | 1   | C-2590a        |
|                  |             | Zoning Updates  | 3.0  | 1   | C-2590b        |
|                  |             | Fire Stop Inspection                                    | 1.5  | 1   | C-2590c        |
|                  |             | FIRM Maps   | 1.5  | 1   | C-2590d        |
|                  |             | 110 Inspections and Checklist                           | 1.5  | 1   | C-2590f        |
|                  |             | Floodplain Code (2 p.m.)                                | 1.5  | 1   | C-2590g        |
|                  |             | BBRS News and Updates                                   | 1.5  | 1   | C-2590h        |
|                  |             | HIC Regulations   | 1.5  | 1   | C-2590i        |
|                  |             | Preview of 9th Edition 780 CMR                          | 1.5  | 1   | C-2590j        |
|                  |             | Being a Building Commissioner Part 1                    | 1.5  | 1   | C-2590k        |
|                  |             | Municipal Building Department Reviews                   | 1.5  | 1   | C-25901        |
|                  | 6/10/2015   | Land Planning with Norman Hill                          | 2.0  | 1   | SE-0615        |
|                  | 7/8/2015    | GEO Thermal Heat Pumps with Martin Orio                 | 2.0  | 1   | SE-0715        |
|                  | 6/5/2015    | Berkshire County Jail Pro Tour                          | 2.0  | 1   | C-2591         |
| City of Lowell   | 6/23/2015   | Fire Escape / Life Safety with Cisco Firescape Services | 6.0  | 1   | C-2592         |
| Ed Mullen        | 6/23/2015   | F3 Fire Plans Examiner – 2009 prep course               | 2.0  | 1   | C-2417*        |
|                  |             | 66 fire Inspector I – 2012 prep course                  | 2.0  | 1   | IC-242         |
| VeriCon          | 6/4/2015    | Firestop Inspection of AHJs offered by VeriCon          | 8.0  | 1   | C-2427*        |
| District 9       | 6/16/2015   | District Meeting - HERS Raters, Zoning, 2015 Energy     | 1.0  | 1   | D9-0615        |
|                  |             | Code  |      |     | D9-0013        |
| District 11      | 2/25/2015   | District Meeting - ACT Forms                            | 1.0  | 1   | D11-0215       |
|                  | 3/25/2015   | District Meeting - ATC Training                         | 1.0  | 1   | D11-0315       |
|                  | 5/27/2015   | District Meeting - Professional Demeanor                | 1.0  | 2   | D11-0515       |
| MBCIA            | 2/25/2015   | MBCIA - Explanation of Changes to the Fire Code         | 4.0  |     |                |
|                  |             | Offered by the Department of Fire Services              |      |     |                |
|                  | 4/23/2015   | MBCIA - Round Table discussion on 110 Inspections       | 3.0  | 1   | MB-0415        |
|                  |             | with Tom Riley  |      |     | WID-0413       |
|                  | 5/28/2015   | MBCIA - Make up Air/Air Exchanges &                     | 3.0  | 1   | MB-0515        |
|                  |             | HERS/Manual J Reports                                   |      |     | 1410 0313      |
|                  | 6/25/2015   | MBCIA - Chapter 1 Administration and Enforcement        | 2.5  | 1   | MB-0615        |
|                  |             | with Chris Howe   |      |     |                |
| MetroWest        | 6/16/2015   | MetroWest - Delivering Solar the better Alternative     | 2.0  | 1   | MW-0615        |
| Robert Murgia    | 6/24/2015   | ICC - Significant Changes to the International Building | 3.0  | 1   | IC-241         |
|                  |             | Code Online Course                                      |      |     | 10 241         |
| District 1       | 4/23/2015   | District Meeting - NFPA 72 Fire Alarms / 780 CMR 1      | 3.0  | 1   | D1-0415        |
|                  |             | & 2 Family Design / Permit Applications                 |      |     | 21 0110        |
|                  | 6/25/2015   | District Meeting - 521 CMR / Frost Protection & slabs   | 3.0  | 1   |                |
|                  |             | / Heat Detectors / Residential Window Stops &           |      |     | D1-0615        |
|                  |             | Emergency Escapes                                       |      |     |                |
| District 8       | 7/8/2015    | Spiral Stairs, Etc.                                     | 1.0  | 2   | D8-0715        |
| Michael Foley    | 7/13/2015   | OSHA 30   | 10.0 | 1   | C-1933*        |
| William Holton   | 7/13/2015   | OSHA Online course offered by On-Line-Classes           | 2.0  | 1   | C-2588*        |
| Maurice Pillette | 7/8/2015    | Understanding, Applying and Enforcing NFPA 25           | 7.0  | 1   | C-2593         |
| James Leitch     | 4/16/2015   | SD Special Design Provisions for Wind and Seismic       | 2.0  | 1   |                |
|                  |             | webinar offered by American Wood Council (ICC PP#       |      |     | C-2595         |
|                  |             | 1020 Course #1943)                                      |      |     |                |
|                  | 3/19/2015   | Understanding Poly-ash Siding & Other Categories of     | 1.0  | 1   | C-2596         |
|                  | 0.410.455.5 | the Siding Market offered by Boral                      |      |     | : <del>-</del> |
|                  | 3/19/2015   | Dry It In: High Performance Wood-Framed Roofs           | 1.0  | 1   | C-2597         |
|                  | 0.405.400:= | offered by Huber Engineered Woods                       | 1.0  |     |                |
|                  | 2/27/2015   | Understanding the Benefits of Cellular PVC Rails,       | 1.0  | 1   | C-2598         |
|                  |             | Pergolas and Gutters offered by Intex Millwork          |      |     |                |

|                      |           | Solutions   |      |   |           |
|----------------------|-----------|---|------|---|-----------|
|                      | 5/20/2015 | Specifying Concrete Floors to Receive Resilient and Wood Flooring offered by Armstrong World Industries | 1.0  | 1 | C-2599    |
|                      | 6/3/2015  | Resilient Flooring Options for the Specifier offered by<br>Armstrong World Industries                   | 1.0  | 1 | C-2600    |
| District 11 (Sharon) | 2/16/2015 | NFPA 1 with Ken Cimeno and John Naff  | 2.5  | 2 | D11s-0215 |
|                      | 3/24/2015 | Plan Review Inspection Software   | 2.5  | 2 | D11s-0315 |
| Charles Brett        | 7/16/2015 | Lead Safety for Renovation, Repair and Painting   | 7.5  | 1 | C-2015*   |
| Mike Foley           | 7/26/2015 | FEMA Introduction to Incident Command System IS-<br>00100.b   | 3.0  | 1 | C-1688*   |
| ICC                  | 9/2015    | 2015 ICC Annual Conference Long Beach, CA   | 10.0 | 1 | C-2601    |

Next meeting scheduled for September 2, 2015, Sturbridge, MA